



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
United States Patent and Trademark Office
Address: COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria, Virginia 22313-1450
www.uspto.gov

BIBDATASHEET

Bib Data Sheet

CONFIRMATION NO. 4332

SERIAL NUMBER 09/367,423	FILING DATE 08/12/1999 RULE	CLASS 345	GROUP ART UNIT 2674	ATTORNEY DOCKET NO. LAMPB102WOUS
-----------------------------	---------------------------------------	--------------	------------------------	-------------------------------------

APPLICANTS

JAMES L. FERGASON, ATHERTON, CA;

** CONTINUING DATA *****

This application is a 371 of PCT/US98/26766 12/17/1998
and claims benefit of 60/068,265 12/19/1997

Yes / HT

** FOREIGN APPLICATIONS *****

No / HT

Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Examiner's Signature <u>HT</u> Initials	STATE OR COUNTRY CA	SHEETS DRAWING 12	TOTAL CLAIMS 24	INDEPENDENT CLAIMS 6
--	--	---------------------------	-------------------------	-----------------------	----------------------------

ADDRESS

WARREN A SKLAR
RENNER OTTO BOISSELLE & SKLAR, P.L.L.
1621 EUCLID AVENUE
19TH FLOOR
CLEVELAND , OH
44115

TITLE

DISPLAY DEVICE FOR PROJECTOR AND METHOD OF MAKING AND USING A DISPLAY DEVICE

FILING FEE RECEIVED 1300	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
------------------------------------	---	---